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The Pacific Churchman

Volume 74

SAN FRANCISCO, DECEMBER, 1937

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The Bishop's Page

Christmas

Christmas, the day which is always associated with the angel song "Peace on earth" comes, this year, when the war clouds over the world have been growing steadily blacker; when the hearts of men are failing them on account of wars and rumors of wars and when often Christians are greatly puzzled to know which way to turn, how to act and think at so tragic a moment.

"Peace on earth." That is the message of Christmas. That is one way of putting the message of our Lord. We must listen to the angel song. We must fill our souls with the vision of the Kingdom of God—the Commonwealth of Love. We must cherish the profound conviction that that commonwealth, that kingdom is the will of God and that the angels' song only heralds the achievement of His will among men.

But then we must come face to face with practical realities. We must never forget that it is the business of Christians not only to dream and rejoice in ideals and ponder on the will of God. It is the business of Christians to get out and do something about it. Let us all try to do something very definite during this present and immediate Christmas season. Here are three ways in which we can contribute to the good will which alone, as the angel song suggests, can bring "peace on earth."

We can resolve that at home and in our own community we will make a new effort to increase the stock of good will. We will search our hearts carefully to put aside racial and class intolerance, dislike, antagonism. We will make our influence felt everywhere in the community for peace and the uniting of people in good will.

Then, again, we will resolve to help forward the spirit of good will among nations. We will eliminate from our hearts and strive to eliminate from those of others international suspicion, dislikes and hatreds which everywhere are so dominant today. We can not but hate the selfish policy of Japan in China but we must always remember that the people of Japan are our brothers, that they all belong to the family of God and, I may add, probably the vast majority of the

people of Japan would be only too glad to be released from the dominance of the military class which has led them into this terrible and world-shaking adventure in China. But even those leaders are our brothers and we must definitely think of them with the spirit of Christmas Day. They are children of God.

And, finally, we can do our little part in helping America to realize that she has a responsibility which lies outside her own borders. With all profound sympathy with the cry that we must be kept out of war, with all our hatred of war which we know to be utterly opposed to the religion of Christ, we must remember that it is equally opposed to the religion of Christ for any nation to try to separate itself from the world family of nations. America, like every other nation, fails to measure up to the highest standards if her policy is dictated by American interests alone. Let us get it clear. The message "Peace on earth" was not directed to America alone. No angels ever sang: "Keep out of war and let the rest of the world take care of itself." No heavenly song would sound with such selfishness. Our part as Christians is to help our nation to feel and act upon its responsibility as (we fondly believe) the strongest and greatest nation in the world in bringing not peace to America but peace to the world.

Let us, then, make a resolve on this Christmas to help in this way. We can help with our personal example; we can help with our prayers; we can help with our money; we can help through all kinds of organizations; we can help through our loyalty to the Church, which is the herald and prophet of that coming Kingdom.

Christmas Message from Presiding Bishop

At Christmas time each year and at other great Church festivals and seasons for nearly eight years, while he has been Presiding Bishop, Bishop Perry has sent a brief message through the Church press to the people of the Church. These personal greetings from him now come to a close with the Christmas message for this year:

"My last Christmas message as Presiding Bishop bears affectionate greetings to the people of our Church. Once more we join in an act of sacred remembrance. As the passage of time is measured by the year since our Lord's birth, so for the Christian every year is closed and blest by the supreme event of Christmas Day. May the gift so lovingly bestowed in this holy season be yours to receive and impart and may the peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord."

Christmas Cards

The Sisters of St. Saviour announce that sales of Christmas cards for the benefit of their home will be held at the Church of the Advent on the second and third Wednesdays in December, from 2:00 to 4:00 p. m.; and on the second and third Fridays, from 10:00 a. m. to 12:00 m.

In Memoriam

William H. Crocker, Philanthropist and Churchman

By Bishop Edward L. Parsons

The death of William H. Crocker was not unexpected but yet when it came it left an empty place in the San Francisco community. No citizen of San Francisco would have questioned his place as foremost among us. He had been a leader in every good work. He had been more than a leader; he had been one of the props and pillars of all those good works. When the Community Chest was established and San Francisco started on a new era in the administration of its welfare work, Mr. Crocker was the obvious choice for president and all the great and rapid development of that organization which has achieved such remarkable results in the co-ordinating and directing of San Francisco agencies was taken under his direction. In a thousand ways he touched these agencies and quietly and modestly made his great contributions.

He was deeply interested in the higher education, was for many years a regent of the University of California and made large contributions to its work. One picks out such matters as the Community Chest and the University of California just as illustrations of his manifold interests. His services to the Church are well known to the readers of this paper. For over ten years he was a vestryman of St. Matthew's, San Mateo; for over thirty years a director of the Corporation of the Diocese; for an equally long period a director of St. Luke's Hospital and other Church institutions; treasurer of the Cathedral, a member of its Chapter and a member of more boards than could be mentioned here. He was elected to every General Convention which has been held since that at Richmond in 1907 and attended every convention until in 1934 ill-health prevented his going to Atlantic City. In a score of ways he showed his profound sense of the fundamental position which the Church holds in the world and set a high example in his readiness to take responsibility.

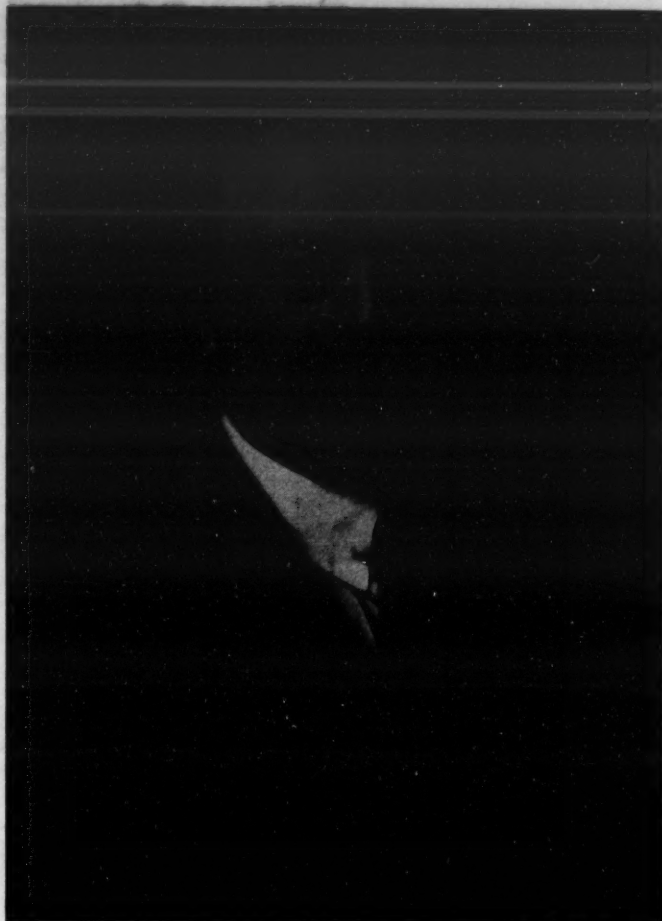
In his relation to the Cathedral there are two outstanding gifts. With the other members of his family he joined in the great gift of the block upon which the Cathedral and diocesan house now stand. He was the first of his family to see the significance of Bishop Nichols' suggestion and to respond to it. His name will always be associated with that of Mrs. Crocker in the beautiful gift of the Chapel of Grace.

With all these services to the Church and community, the extent of which these words only suggest, he was nevertheless always a simple, modest, friendly Christian gentleman. He had legions of friends throughout the world and the admiring affection of all. His family have the sympathy of innumerable friends and community and Church alike mourn his loss.

* * *

Gift of the Cathedral Site

One of the properties destroyed by the 1906 earthquake was the Crocker block—bounded by California, Taylor, Sacramento and Jones streets. Shortly afterwards Mr. and Mrs. William H. Crocker offered toward the site of a Cathedral the part of that block which they owned. The Bishop went East to confer with the other heirs of the late Charles T. Crocker, who, with William H. Crocker, were jointly interested in the remainder of the block. He found Mrs. Alexander, who with Mr. Alexander, invited him for a sail



WILLIAM H. CROCKER

on their steam yacht, "Elsa II," where he could meet George Crocker and Miss Jenny Crocker.

"And as the yacht glided along under the sunny sky, with every prospect pleasing out over the water and shorelines, the right hand of the Lord did seem to bring mighty things to pass for the future of our Diocese. After showing photographs after the fire, a rough outline of possible buildings and so forth and explaining various points as they occurred to Mr. Crocker, I went off with Mr. Alexander to look over the yacht, take the view from the bridge and so forth and was gone perhaps some twenty minutes. On my return George Crocker said: 'The Crockers make up their minds quickly, Bishop, and after consultation among ourselves I am prepared to say that we are ready to make the gift of the home lot for the site of the Cathedral and other buildings as proposed.'"

Thus, four hours after Bishop Nichols had met Mrs. Alexander and a single hour after he met George Crocker, was suddenly precipitated in crystal form the fluent plan of forty years. In after time when this Cathedral church with name of Grace and lines of grace stands in that next great gateway between East and West, more splendid than Constantinople, this story will be told with the stories of the founding of other historic cathedrals.

A responsibility rests upon all the churches and upon laymen, not less than upon the Christian ministry, to seek the way and the message by which they may bring home to our whole Nation the revelance of the faith we have received to every part of our individual and corporate life.

CATHEDRAL NOTES



Christmas Music

The singing of the Christmas music will begin on the afternoon of the fourth Sunday in Advent at 4:00 o'clock, when a program of carols—old and several new—will be given at the monthly musical service. On Christmas Eve, at 11:30 p. m., Woodward's communion service will be sung by the men and boys and the offertory will be an old French carol, new to the choir, "Gloria in Excelsis." On Christmas Day, at 10:30 a. m., Noble's communion service will be sung, while the offertory will be "Glory to God," by Helen Fairchild. Carols will be sung before the processional. On Sunday, St. Stephen's Day, at 11:00 a. m., Smart's "Te-Deum" will be sung, with Pietro Yon's "Gesù Bambino" as the offertory. In the afternoon, at 4:00 o'clock, a cantata by Helen Fairchild, "The Son of the Highest," will be heard. The choir has accepted several invitations to sing during the weeks before Christmas. The enthusiasm of the invitations and their acceptances augurs an interesting series of events.

Processional Cross Dedicated

An impressive event in the Cathedral life was the dedication on Advent Sunday of the exquisite processional cross given by Mr. Howard Macrae in memory of his mother—Maria Hamilton Macrae. As a work of art the cross is characterized by the grace and delicacy of its proportions and its pattern as well as by the lovely coloring of the enamel. Below the cross is a spun sphere into which the staff fits. Upon this sphere is engraved in facsimile of Mrs. Macrae's handwriting, "I die, as I have lived, in the firm faith of the holy Anglo-Catholic Church," with her signature. This was made the subject of the Dean's sympathetic and enlightening sermon for the occasion. After the ascription the crucifer—Ronald White—solemnly bore the cross from near the pulpit, in procession, followed by the Dean and clergy, to the foot of the altar steps, where the brief words of dedication were spoken by the Dean. The hymns had been carefully chosen and all the details had been planned thoughtfully and lovingly by Mr. Macrae. As an example of a perfect service this dedication will stand out in the memories of the many friends who were present.

Armistice Sunday Service

The annual Armistice Sunday service was held this year on November 14 at 4:00 o'clock. The nave was filled with members of various veteran organizations and their auxiliaries, including foreign as well as American national groups. The sermon was preached by Archdeacon Hodgkin, who did chaplain work during the World War. The offertory was a striking composition by Geoffrey O'Hara, "There Is No Death." In this beautiful service were appropriately combined a memorial for the dead and a prayer for lasting peace.

Great Organist Visits Cathedral

A few weeks ago the distinguished organist of Ste. Sulpice in Paris, Marcel Dupre, played on our great organ one autumn afternoon. He sat before the key-

board for fifteen minutes studying the stops and then began to play. For an hour he improvised and all the glory of the great instrument was revealed, perhaps as never before. "It is magnificent," he said, "undoubtedly the finest organ in America." Then he went to the east end to get the effect as the Cathedral organist improvised. A young, budding organist who happened to be present asked him to play some Bach and a Dupre composition. With charming humility he asked, "May I be permitted to play again?" His reverence, enthusiasm and delightful charm made a great impression. One wonders on the humbleness of the great and the pompous self-sufficiency of the second-rate.

Cycle of Prayer

Wednesday, December 1—Incarnation, San Francisco; H. Bailey. Thursday, December 2—Trinity, Hayward; Leo Cook. Wednesday, December 8—All Saints, Carmel; C. J. Hulsewe. Thursday, December 9—Advent, San Francisco; C. P. Otis. Wednesday, December 15—St. Mary's, Pacific Grove; C. R. Greenleaf. Thursday, December 16—St. Thomas, Sunnyvale; B. D. Weigle. Thursday, December 23—St. Stephen's, Gilroy; E. R. L. Jones. Monday, December 27—St. John's, Del Monte; Theodore Bell. Tuesday, December 28—Laguna Honda Home, San Francisco; F. K. Howard, chaplain.

To Treasurers of Parishes and Missions

The books of the treasurer of the Diocese will be closed on January 10. Remittances received after that date will appear in 1938 accounts. Section 416 of the Canons requires that the annual parochial report shall be filed with the treasurer for use of the committee on finance on or before January 10. Any parish or mission failing to so file a copy of its report shall be assessed upon such information as may be obtainable.

CHURCH DIRECTORY

SAN FRANCISCO

GRACE CATHEDRAL, California and Steiner Streets, San Francisco. The Rt. Rev. Edward L. Parsons, D. D., Bishop; the Very Rev. J. Wilmer Gresham, D. D., Dean. Sunday Services: Holy Communion, 8:00 a. m. and 12:15 p. m. Choral Matins and Address, 10:00 a. m. Morning Prayer and Sermon, 11:00 a. m. Choral Evensong and Address, 4:00 o'clock. Weekday Services: Holy Communion, Wednesdays at 10:30 a. m. Thursdays and Holy Days at 7:30. Service of Healing, Thursday evening at 8:00.

ST. JAMES CHURCH, California Street between Eighth and Ninth Avenues, San Francisco. Rev. Harold S. Brewster, Rector. Services: Holy Communion, first Sunday in month, 11:00 a. m.; other Sundays, 8:00 a. m. Church School, 9:45 a. m. Morning Prayer and Sermon (except first Sunday), 11:00 a. m. Young People's Fellowship, 6:45 p. m. Evening Prayer, 8:00 p. m.

TRINITY CHURCH, Bush and Gough Streets, San Francisco. Rev. Donald Brookman, D. D., Rector. Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

ALAMEDA

CHRIST CHURCH, Grand and Santa Clara Avenues, Alameda. Rev. Sumner Walters, Rector. Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m. 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.

PALO ALTO

ALL SAINTS CHURCH, Waverley Street and Hamilton Avenue, Palo Alto. Rev. Oscar F. Green and Rev. Herbert T. Pateman, Clergy. Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.

News of the Diocese

Calendar of Coming Events

- December 15—Churchmen's Round Table Luncheon. Department of Publicity. Institution Service, Church of Incarnation, San Francisco.
- December 18—Girls' Friendly holiday exhibit, 1:00-7:00 p. m., at residences of Mr. Robert Gump, 445 Marina boulevard; Mrs. Malcolm Bruce, 2535 Green street; Mrs. Mortimer Fleishacker, Jr., 2600 Pacific avenue; Miss Helen Kennedy, 2311 Scott street; Mrs. DuVal Moore, 15 Arguello boulevard.
- January 5—Department of Religious Education.
- January 11-13—College Workers Conference, St. Margaret's House, Berkeley.
- January 12—Department of Missions. Diocesan Council.

All Saints Church, San Francisco

By Alice L. Mitchell

A leading event of the past month in All Saints Church was the annual visit of Bishop Parsons on October 31, when he confirmed a large class.

On November 1 our annual All Saints Day dinner was held, with the guests of honor being Dr. and Mrs. Grafton Burke of Fort Yukon, Alaska. Well over a hundred were present and heard many enlightening things about Dr. Burke's work with the Eskimos in Alaska.

On November 19 the ladies of the Guild held their very successful bazaar, which is an event we all look forward to year after year.

On November 25 our Thanksgiving Day service was held, with a large congregation present.

During the past month the Little Club donated \$50 to the painting fund of the church.

During October the Sunday School had a steady growth in attendance and the total has been better the past few months than for several years.

The Sunday School Christmas service and party which will be held on December 20 and our midnight Christmas Eve service on Friday, December 24, at 11:30 p. m., which is a very important service in All Saints.

Acknowledgment of Gift

From time to time, indeed from years to year, there has come a money gift for the foreign missionary work of the Church in memory of the late Miss Mary K. Robertson, who was one of the early benefactors of St. Margaret's in Berkeley and whose father was one of the early foreign missionaries of this Church. The gift has come again but the donor has, as in the past, sent it without an address and a letter of thanks has been returned. I, therefore, take this means of acknowledging the gift, with the hope that it may reach the donor's eye.—E. L. P.

"Prayer," said Martin Luther, "is the strong wall and fortress of the church. It is a Christian's goodly weapon, which no man knows or finds but only he who has the spirit of grace and of prayer."

Churchmen's Round Table Meeting

By C. K. Sutcliffe, Secretary

The regular November, third Wednesday, luncheon meeting of the Churchmen's Round Table was noteworthy for its fellowship and excellent report of the General Convention given by Professor Fairclough. To him the keynote of the Convention was its earnestness. The outstanding feature was the opening sermon by Bishop Parsons, which seemed to set the standard and guide the discussions throughout. Professor Fairclough was impressed by the personalities at the Convention, mentioning particularly Bishop Tucker, the newly elected Presiding Bishop.

The business of the luncheon consisted in appointment of a nominating committee to report at the December meeting—Messrs. Stanton, Woodhouse and Rushton; a pre-Convention dinner committee—Messrs. Thomas, Braden and Robertson; and a committee in charge of the Christmas luncheon of the Round Table for the third Wednesday in December.

Mass Meeting for Young People

On November 21 the Chapel of Grace was filled to capacity with young people of the Diocese. Under sponsorship of the College Student Council and House of Young Churchmen a service of choral evensong was conducted by Dr. R. C. Miller. The Very Rev. J. M. Malloch, dean of Fresno Cathedral, preached on "Temples, Synagogues and Churches—Why?" Mr. Bertram Simmons, president of the House of Young Churchmen, read the psalm. Miss Martha Millis, freshman at Mills College, read the lesson.

St. Paul's Church, Oakland

The present St. Paul's Church, Oakland, was opened on December 8, 1912. A parish dinner will mark the twenty-fifth anniversary on Wednesday, December 8, at 6:30 p. m., with Bishop Parsons as guest of honor and principal speaker. The service of holy communion will be held at 10:00 a. m. The previous Sunday, December 5, was observed as a day of thanksgiving for the use of the church and the ministrations of the parish over two-thirds of a century. The parish was organized on January 19, 1871. Rededication will be the keynote of services on Sunday, December 12.

Woman's Auxiliary

By Rev. W. M. Bours

The women of the Church, like the mothers in the homes of the land, are the stabilizers of that companionship which makes the integrity of family life typical of social unity and thrift. A woman's heart, like the soul of the Blessed Virgin, was created a very sanctuary of missionary motives toward the upbuilding of society into the blessedness of the Kingdom of God. As a special forwarding of all that helps to make human life worth-while a multiplication of the old-fashioned homes would be outstanding as a Christmas gift to America.

Christ would have us search our hearts to see whether they are in line with his purpose of love. Everything else is secondary.—MacGowan.

The Archdeacon's Letter

Dear Friends: Last month I was away at Cincinnati and neglected to write you a note about General Convention. I am sure you are all thankful, for you have heard so much about it that you might well be fed up with it. I can sum it all up in a short sentence: "We came away feeling better." That is, we were all pepped up and ready to do what we could to back our leaders by doing our part and urging others to do theirs.

The most interesting experience I have had recently has been that of going around with missionaries from the home and foreign fields. I wished over and over again that everyone who reads The Pacific Churchman could have heard Dr. and Mrs. Burke tell of their work at Fort Yukon, in Alaska, and Bishop Salinas of his work in Mexico and the Rev. James Helms of the work among the Navajo Indians at Fort Defiance, in Arizona, and Mrs. Edward Cross of the plans of the Woman's Auxiliary for the next three years. After hearing one of these speakers some said: "The only excuse for the Church is missions." A rector said: "My people have been converted."

Bishop Mosher of the Philippines was at the Cathedral and also at St. James, San Francisco.

Next January Bishop Shirley Nichols, from Kyoto, will begin at San Luis Obispo and will visit the southern part of the Diocese.

My own opinion is that the parish that is not interested in missions will not be a parish but a "perish."

Most of us think of the Church of the Advent in San Francisco as a church with a lot of ceremonial. I preached there early in November and the ceremonial was very unobtrusive. The informality of the clergy "stalls" was rather impressive, just benches—not elaborate, carved, fancy affairs.

I must thank the Rev. Joseph Tsukamoto for lending me the small movie camera which I had at the Convention. It was not the camera's fault that the pictures did not come out better; the blame is partly mine and partly the weather's. He also loaned it to me for the convocational meetings but these films have not yet been processed, so I can not tell about them. If they are any good then I think it will be somebody's opportunity to give the Diocese a projector and some one else can give a camera. With such aids the publicity work of our Diocese, Province and national Church can be carried to the remotest corners and we won't need an \$18,000 "church on wheels" to make the story known.

Walnut Creek has a new guild hall, dedicated November 26. San Leandro has made many minor improvements. Belmont is pursuing a heating plant and will have it soon. St. Andrew's, Oakland, has moved its church and is preparing to build another and will use the old one as a parish house. Hayward has made fine gravel and oiled driveways and paths. King City has put a new roof on the vicarage and is going to paint the church and, I hope, the vicarage. Paso Robles is talking about a new vicarage. True Sunshine, San Francisco, is to have a new fence and other improvements. True Sunshine, Oakland, has been quite redecorated.

Respectfully submitted,

W. R. H. HODGKIN.

P. S.—I still live in Berkeley and though Oakland may be the "industrial capital of the West" I will

not say "METropolitan Oakland." I will continue to say "East Bay" and I refuse to admit that Berkeley is or ever will be a part of Oakland, metropolitan or otherwise. How's that for politics in a church paper!

Cranmer Club

During the last month the Cranmer Club at University of California has had an excellent group of speakers. Mrs. Grafton Burke gave an interesting account of life in an Alaskan mission hospital. Miss Ellen Gammack gave an extended account of General Convention. Dr. Randolph Miller conducted a symposium on the Kingdom of God as the central concept of Christianity. Tuesday evening speakers have included Dr. Landauer of the university, Miss Gammack and Dr. Eliot Diller of Mills College. On November 16 Mr. Benjamin Miller instituted the first of a series of monthly concerts, the program including Tchaikowsky's "Fifth Symphony," Schubert's "Unfinished Symphony" and excerpts from Gershwin's "Porgy and Bess" opera.

Do Your Business with Advertisers

The Pacific Churchman appears this month on December 10, instead of on the first of the month as usual. This is to enable readers to note from the advertisements where they can do their Christmas shopping to the best advantage. We trust that whenever possible our subscribers will make their purchases from those firms who place their advertising in The Pacific Churchman.

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Meeting of Diocesan Student Commission

On Friday, November 19, the Diocesan Student Commission, a group of college workers and laymen interested in college work, held their first meeting of the fall at St. Margaret's House. Mrs. Sheldon of Berkeley is continuing her able work as chairman but unfortunately Mrs. W. W. Wheeler of Carmel had to resign as secretary. Mrs. Paul Hoagland has kindly consented to take her place.

Mrs. Millis of Carmel reported on the remarkable exhibit of college work shown in Cincinnati and the group expressed desire that some of it might be seen on the Coast. The ideals suggested in Cincinnati were noted—that there should be one college worker to 350 students or, as suggested by one leader among college students, there should be one to every 50 students, in order to have the necessary individual contact. It was obvious that more college workers were needed in this Diocese.

Those present were Mrs. Sheldon, Mrs. Hoagland, Mrs. Mitchell, Miss Elizabeth Gamble, Rev. Oscar Green, Rev. Herbert Pateman of Palo Alto; Miss Leila Anderson, Miss Ellen Gammack, Mrs. Hillyer Deuprey, Dr. George Stratton and Rev. Randolph Miller of Berkeley; Mrs. Eliot Diller of Mills College, Mrs. Hubert Wyckoff and Mrs. Vera Millis of San Francisco.

After the Synod last spring Bishop Stevens, as chairman of the Department of Religious Education of the Province, appointed a Provincial College Commission. The members of this commission are Rev. George Swift of Salem, Oregon, Rev. Henry C. Smith of Riverside, Rev. John Bryant of Westwood, Miss Ruth Jenkins of Nevada, Dean Shires, Rev. J. L. Patton, Rev. Randolph Miller and Miss Ellen Gammack of Berkeley. The first task undertaken by this commission is planning of a conference for all college workers in the Province, January 11 to 13, at St. Margaret's House, Berkeley. Dr. Wedel, head of college work in the country, is coming to lead in the conference and Bishop Parsons, Bishop Stevens and Bishop Dagwell are planning to take part.

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St. Francis Church, San Francisco

The rector of St. Francis Church, the Rev. Henry P. Veazie, has completely recovered from his recent illness and is back again on nearly full-time work. The parish has been very active this fall in spite of the rector's absence. St. Francis Guild has greatly increased its membership and now numbers nearly 100 women. The Choir Mothers Association has kept the boys choir attendance up to 30 boys and has given the boys several luncheon and theatre parties. The Church School is going along very well and is reaching toward the 300 mark in average Sunday attendance. Mr. Don Brown of the Church Divinity School, Berkeley, is director of religious education and assistant to the rector. He is a candidate for the ministry from All Saints, Pasadena, and spent last year at the Berkeley Divinity School in New Haven, Connecticut.

On December 7 St. Francis Guild held a large church family dinner and bazaar. The special committee consisted of Mrs. Raymond Alvord, president of the Guild; Mrs. E. E. Niccolls, Mrs. Elliott M. Smith, Mrs. Reed Robinson, Mrs. Herbert Hellwig and Mrs. John Gallaher. A door prize for the evening was offered by Miss Juliet Smith and Mr. Elliott M. Smith and was a scholarship at Munson School for Private Secretaries.

The Christmas program will be a full one. A Christmas play will be given under the direction of Mrs. Carol Eberts Veazie, an expert on religious drama and well known as a dramatic reader in the bay area. The boys choir will give a Christmas concert at the Stewart Hotel, San Francisco, and also at Laguna Honda Home.

St. Clement's Church, Berkeley

By Augusta B. Greene

After widely advertising the fact that Dr. Grafton Burke of Fort Yukon, Alaska, would speak to the Women's Service League of St. Clements on November 3 it was a surprise to those assembled when a gracious and charming lady was introduced as Mrs. Grafton Burke, who would take the place of her husband who was unavoidably detained at another meeting. For more than an hour she held her listeners in an interesting missionary talk that should bear much fruit, not only in dollars and cents but actual lives of devotion to the cause of missions. It was good to hear that the zeal with which the admired and beloved Archdeacon Stuck undertook his great work at Fort Yukon is being enthusiastically carried on by Dr. and Mrs. Burke, both in the hospital which is a memorial to Archdeacon Stuck and at the mission.

Mrs. Edward M. Cross of Spokane brought to the churches here, through the diocesan Woman's Auxiliary, a wonderful synopsis of worth-while things accomplished at General Convention.

St. Clement's was highly favored by having Rev. J. R. Helm speak at morning service, November 8, on work among Navajo Indians at Fort Defiance, Arizona. He told of how they are hampered through lack of funds in meeting the needs, especially among younger children.

Fellowship Sunday at St. Clements, November 15, attracted a large congregation and the luncheon afterward in the parish house was well attended. Afternoon tea, at 4:00 o'clock, brought out a goodly number to chat—making the rector, Rev. J. H. Thomas, beam with pleasure and giving all a feeling that St. Clement's is a real home for its communicants and their friends.

All Saints Church, Carmel

By Margaret M. Jordan

The parish of All Saints in Carmel were grieved to hear of the passing of the Rev. Austin B. Chinn, who for many years was their beloved rector and friend. He retired last spring and settled in Palo Alto, where funeral services were held which the vestry and many members of the church attended. On Sunday, October 30, a memorial service was held at All Saints, attended by a throng of those who had labored with him and whom he had so faithfully served. The service was conducted by the rector, Rev. Carel J. Hulsewe, assisted by the Rev. Canon A. E. Clay. The sermon of memory was delivered by the Rev. D. C. Gardner. We remember that in Mr. Chinn's farewell sermon to us his hope and prayer was that we go forward—a glorious message to remember him by. It has been suggested that we commemorate the blessed memory of Mr. Chinn by a gift to the church of a silver paten and chalice—since those in use now are a loan—and subscriptions will be taken up for that purpose.

Since our last report the church has received a gift of screens, which are now in use to separate the children's altar from the parish house. The pride with which the children care for this and the reverence shown speaks well for the growth of our church life. It is the hope of the children themselves that some day they may have a children's chapel.

A boys choir is being formed, fourteen attending practice regularly. They will soon take their place in the church, assisting the group of faithful girl choristers.

The Sunday School teachers gave a tea for mothers on November 15 which was well attended and much enjoyed, thus strengthening the family in its church life and activities.

On Tuesday, November 16, the Altar Guild met at the parish house, the president, Mrs. John W. Dickinson, presiding. After an opening prayer by the Rev. Carel J. Hulsewe, business proceeded. This was followed by a talk from Mr. Hulsewe on the communion service, its history and meaning. Mrs. Hulsewe spoke briefly of her work with younger children who have banded together to care for their own altar flowers and appointments. Tea and a social time followed.

A thanksgiving service was held on Sunday, November 21, celebrated in somewhat the English manner by decorating the church with grain, fruits, vegetables, berries and blossoms, not forgetting the traditional loaf of bread. The old and much loved thanksgiving hymns were sung. Afterward the fruits and vegetables were taken to a nearby hospital.

St. Mark's Parish, Berkeley

On Tuesday evening, November 30, the St. Mark's Church choir gave a turkey dinner for the benefit of the choir fund. It was one of the largest and most enjoyable social affairs in the history of the parish. An excellent dinner was served to 250 guests and the rest of the evening was devoted to music and very interesting and instructive Charlie Chaplin and travel reels. The affair was under direction of Organist and Choir Director Frank D. Humphreys and Mrs. Humphreys, who were efficiently and zealously aided by members of the large choir. It was a most delightful occasion and was acclaimed a great success in every respect. St. Mark's is to be congratulated on developing the spirit that made the gathering possible.

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Christmas in Migratory Labor Camps

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For eight years the council has had nurses in agricultural districts of California during harvesting of crops. Our aim is to help growers improve standards of living in migratory camps, to safeguard the health of children, to teach modern preventive measures, to

help the migrant become an integral part of the community in which he is working and to develop children's characters in Christian and American ideals. This last we consider especially important, since the avowed intention of an organization of communistic tendencies to organize rural workers of California. This year California has 50 per cent of the migratory labor of the United States living in more than 4,000 camps. There has been an increasing degree of co-operation on the part of State, county and community agencies but all agencies are under-staffed. We have two nurses in the cotton area in Fresno County and a donor in Southern California has given \$1,000 for a nurse for the Imperial Valley cotton area. We are in great need of two more nurses for Kings and Madera counties. For the past few years we have tried to provide a simple Christmas for children in the camps.

It is interesting to note that in camps in which we have maintained nurses there has been no labor trouble. Fresno County paid our nurses' salaries for one month as a testimonial to their work during a time when trouble seemed imminent.

As the need is so great your assistance in interesting women of your congregation in the migrant situation in California will be greatly appreciated. Address: Adela J. Ballard, supervisor of migrant work in western area, 430 Nineteenth street, Oakland.

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A Pastoral Prayer

By Gregory Vlastos

(Note: A number of clergy have requested copies of this fine prayer, which was printed originally in the "Bulletin" of the Federal Council of Churches.)

O God, who has given us the grace to carry the sword of the kingdom of peace; who has sent us messengers of peace in a world of strife, messengers of strife in a world of false peace; make strong our hand, make clear our voice, temper our firmness with humility and strengthen our passion with insight; that we may fight not to conquer but to redeem. O God, who has given us the grace to be instruments of love in its work of healing and of judgment; who has commissioned us to proclaim forgiveness and condemnation, deliverance to the captives, and captivity to the proud; give us the patience of those who understand, and the impatience of those who love; that the might of thy gentleness may work through us, and the mercy of thy wrath may speak in and through us. O God, who has set us upon a hill, a city of light that can not be hid; and who dost bid us shine forth in all places, uncover the hidden works of darkness, and make plain the lies of greed and self-esteem; grant us the power that we spare not ourselves or others but send forth thy light, without fear or favor, to those who seek and to those who fear it. O God of truth and love and peace we thank thee for thy constraint upon us, for work undone which we must do, for truth unspoken which we must speak. Possess us. Be strong in us, that we may be strong to do thy will. In the name of our Lord, who calls us to thy kingdom of peace and love and truth. Amen.

There is in the Christian a power capable of making us perfectly pure, perfectly blessed, strong with an immortal strength and glad with a joy that is "unspeakable and full of glory." But there is an awful contrast between what is ours and what we have. It is ours by the divine intention, by the divine gift with its fullness and sufficiency and ties as a tribute to to him.—Archbishop of Canterbury.

St. Peter's Church, San Francisco

By Phoebe Cole

Dr. Paul Cadman's lecture on "My Religion in a Changing World" was a rare treat and greatly enjoyed by the large evening gathering at the Fairmont Hotel, San Francisco. St. Peter's Parish is greatly indebted not only to Dr. Cadman, Messrs. Soule and Hall of Olivet Memorial Park (for the transportation and use of their Hammond electric organ, in enriching the program of choir and organ music for this occasion) but also to the hotel management for use of the gold room.

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December 21, 7:30 p. m., has been set for the children's Christmas manger service in the church. This will be followed by the social hour in the parish hall.

The Christmas Eve candle-light service, with the new chimes, will begin at 11:00 p. m., December 24, with special music by the choir.

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A very good church bell was presented to the mission and is now in the tower, calling the faithful to worship. Several other gifts received will be placed in the church soon.

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Miss Ethel Louise Morgan, from St. Cyprian's Mission, representing the young negro, spoke on "The Progressive Negro Church." Mr. Shozo Tsuchida of Christ Japanese Mission, representing young Japanese, spoke on "World Brotherhood." Mr. Harry Jue, from True Sunshine Mission, representing young Chinese, gave his own observations in the field of social welfare. All three addresses were interesting and stimulating and convinced listeners that young people at the missions are full of life and vitality and ready to take

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St. John's Church, Capitola

Friday evening, November 19, in the guild hall of St. John's Church, Capitola, was the occasion of a delightful surprise party and pound social given to the Rev. and Mrs. Harold Jenkins as tokens of the coming Thanksgiving Day. At 6:00 o'clock well over fifty members and friends of St. John's Church and actively representing every organization sat down to an abundant potluck supper. A genuine atmosphere of surprise was created as a nearby table continued to be more and more filled with an accumulated variety of foods and delicacies and the vicar thought that the "harvest home festival" must have taken an early form and start. At the close of the potluck feast Mrs. Grace Kenville, president of the guild, presented to the Rev. and Mrs. Jenkins in behalf of the members and friends of the Capitola church the accumulated array of more than sixty gifts. The affair was well arranged and a complete surprise. In

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charge of preparations, Mesdames Walter Maxey, Mabel Bowles and Elizabeth Mount arranged the tables in the form of a cross and garnished the table and hall with flowers. Several girls of the Junior Daughters of the King repeated a duet, "I think when I read that sweet story of old" and a sextet, "The Lord is my shepherd." Following the Harvest Home Festival on Sunday morning additional offerings were received to provide for more than four redistributions.

Trinity Church, Oakland

Trinity Church, Oakland, reported for the United States census of religious bodies for 1936 some interesting facts: Male members, 106; female, 210; of the total 316 there were 65 under thirteen years of age. Expenditures for the year were \$4,734.16, including \$1,300 for pastor's salary and \$1,047.27 for Diocese and General Church. Church School attendance numbered 90 and vacation school 40. These figures indicate the basis for a healthy parish life.

The parish treasurer's report for October shows receipts of \$271.15 for local expenses and \$83.90 for the Church Program. The sum of \$153.85 was borrowed to pay bill for roofing the chapel. Local expenses were \$247.49, leaving balance of \$31.43. A note at the bank and a mortgage were reduced during the year. This indicates a healthy state of parish finances and shows that any increase in income can be used for expansion of parish activities in service. The treasurer also reported a pledge list of 72 subscribers, of whom 40 pledge to the Church's Program. There are nine inactive pledges and 35 in arrears for short periods. Think what it would mean in wider usefulness if the number of subscribers were increased to more nearly the reported membership; only 72 out of 250 adults pledged.

Candle-light Service at St. James, San Francisco

On Christmas Eve, at 11:30 p. m., St. James Church, San Francisco, will hold a service entirely by candle-light. A very lovely effect is given by the candles throughout the church.

Christmas Bells

By Henry Wadsworth Longfellow

I heard the bells on Christmas Day
Their old, familiar carols play
And wild and sweet the words repeat
Of peace on earth, good will to men!

I thought how, as the day had come,
The belfries of all Christendom
Had rolled along the unbroken song
Of peace on earth, good will to men!

And in despair I bowed my head;
"There is no peace on earth," I said;
"For hate is strong and mocks the song
Of peace on earth, good will to men!"

Then pealed the bells more loud and deep:
"God is not dead, nor doth He sleep!
The wrong shall fail, the right prevail,
With peace on earth, good will to men!"

Till, ringing, swinging on its way,
The world revolved from night to day,
A voice, a chime, a chant sublime,
Of peace on earth, good will to men!

Convocation of San Jose

St. Mary's-by-the-Sea, Pacific Grove, was host to the fall meeting of the Convocation of San Jose on November 9. In common with the other two convocations of the Diocese, the program was provided by the team from the National Council—consisting of the Bishop of Mexico, Mrs. Cross of Spokane and the Rev. Mr. Helms of Fort Defiance, Arizona.

Delegates from all parishes between Burlingame and San Luis Obispo met for the opening service at 10:00, with Dean Rifenburg as the celebrant and Bishop Salinas as preacher. The vested clergy of the Convocation marched in procession. Over 150 were in the church to hear the bishop and receive communion.

One hundred and twenty sat down for the noon and evening meals which were served by the ladies of the parish. The afternoon session was given over to General Convention reports, talks by team members and the Woman's Auxiliary hour.

Contrary to the usual custom of after-dinner speakers for the evening's program, evening prayer was read in the church at 7:30 p. m. by Mr. Snow of Santa Cruz and Mr. Jenkins of Capitola. The combined choirs of St. Mary's and All Saints, Carmel, furnished the music. Again over 150 were present to hear Bishop Parsons report on the world conferences to which he had been a delegate. The evening collection of \$37.35 was voted for the transportation expenses of the visiting team of speakers.

The following resolution was adopted by the Convocation meeting:

"Whereas, the sudden death of the Rev. Austin Brockenbrough Chinn—for years rector of Trinity Church, Menlo Park, and of All Saints Church, Carmel—leaves us all with a sense of personal loss. He was a gentleman, a true pastor and a saint. He made no pre-

tensions; he was extremely modest but he knew how to be kind and sympathetic. He was glad to be of service when and where he could. In the sight of God perhaps there is no greater distinction than this. The judgments of God are not those of men. Mr. Chinn was willing to do well the work that God called him to do. And whereas, for practically all of the years of his ministry Mr. Chinn was a member of this Convocation, be it resolved by the Convocation of San Jose—assembled at its fall meeting in St. Mary's Church, Pacific Grove—that we give thanks to God for the good examples of all his saints and especially for Austin Brockenbrough Chinn and ask God peculiar blessings upon his widow and family. Be it further resolved, that these resolutions be spread upon the minutes of Convocation and a copy be sent to The Pacific Churchman."

Star of Bethlehem

By Florence Van Cleve

O star that led the wise men from the East,
Shine on our revels—sanctify our feast!
They sought the Prince of Peace; we seek Him too,
But not with myrrh and frankincense—with rue,
The flower of repentance, meet for those
Who saw the light and yet the darkness chose.
Though sometimes it may wax and sometimes wane,
Yet beams the star—yet beckons us again;
Eternal challenge to the mystic quest
For peace, which till he find, man can not rest.
And it shall shine until its task be done,
With all men brothers, and all nations one.
Shine on our revels—sanctify our feast,
O star that led the wise men from the East!

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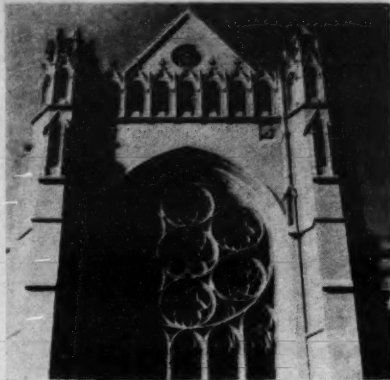
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Notes from St. Margaret's House, Berkeley

St. Margaret's is very grateful to Mrs. Dorothy Dean Sheldon, who lived in the house as its head during the time Miss Ellen Gammack was attending the Convention. Mrs. Sheldon's gift of her services came as a result of her well-known interest in students. The trustees take this opportunity to thank her, not only because her residence enabled Miss Gammack to lead a class in Cincinnati, but also because of the very real contribution she made to both the life of the house and to student work. Moreover, Mrs. Sheldon has won their continuing gratitude by maintaining her interest in and contact with both individual students and the house itself.

Year by year St. Margaret's House becomes a more widely used center, attracting numerous and varied groups by its location and facilities. In the year that is drawing to a close not only are the numbers of those who have been entertained surprisingly large but there is a great variety among the groups and the purposes for which they come.

For the students in training every effort is made to bring them into direct contact with people who have made a contribution to the work of the Church. During the past year, at the house itself, they have met in small groups with various bishops, clergymen, national and local Woman's Auxiliary officers, former graduates of the School for Christian Service now working in the field and local representatives of many Church organizations.

The work with Episcopal students of the University of California radiates from St. Margaret's House as a center. The student secretary lives there and nearly every day there is some student activity listed on the house calendar. The extensive program includes study groups, discussion luncheons and dinners with prominent speakers and student leaders, teas for newcomers, mothers' meetings and tea dances for lighter moments.

Students from other campuses and from the Diocese also find their way to St. Margaret's. Every fall the incoming Episcopal students of Mills College are guests at a dinner given by the house. The Diocesan Student Commission Council also is planning to meet here for luncheon in the near future.

Many of the activities of the house include the use of its chapel and St. Margaret's is being used more widely for quiet days. The Y. W. C. A. comes twice a year and the social service committee of the House of Churchwomen once. Other groups select the house on occasion. Mrs. Taber, national field secretary of the Woman's Auxiliary, in her visit to the bay region last spring, used the house as her center and other women's groups often find it a convenient place to hold meetings. The Episcopal social workers of the East Bay have chosen St. Margaret's for their monthly dinner meetings. Every fall a tea is given for some celebrated visitor. Bishop Salinas of Velasco, Mexico, and Mrs. Edward Cross of Spokane have just been with us.

Nearly every vacation period is utilized for the housing of some conference. Last May a conference for women Church workers was sponsored by St. Margaret's in conjunction with its commencement exercises. In June the Forward Movement Conference on "The Missionary Motive," which met at the Divinity School, was housed at St. Margaret's. From July 10 to August 7 the women of the Western Summer School for Workers lived in the house and the men took their meals here. They also have returned for one of their meetings in the fall. Future arrange-

ments indicate that St. Margaret's services as a conference center will be increasingly utilized in the year to come. From January 11 to 13 a large conference will be held for student workers from the entire Province. Plans are now being made for a vocational conference on the fields of work in the Church open to women, which will take place later in the spring.

In the year ending December, 1936, the house served a total of 21,556 meals and there is every indication that this record will be exceeded this year. St. Margaret's is eager to increase its function in these directions and welcomes opportunities to place its buildings, grounds, equipment and staff at the service of any group that can use them.

"One of the Least of These"

By Mrs. L. A. Bryan, Secretary of the Women's Commission of the Church Federation

A restless girl of twelve or fourteen hitch-hikes to Nevada. The authorities there send her back to San Francisco. She is held in the detention home until officials decide whether she is to be returned to her own home or cared for in a foster home. In either case she is humiliated and resentful and most likely does not care what she does next.

A boy makes his first misstep and the same thing happens to him. Then what? Neither boy or girl is evil and this is the first mistake. If they be Catholic or Jewish he or she is most ably cared for by trained workers of those faiths.

In 1936 there were 243 of these first offenders from unchurched and Protestant families in San Francisco. Protestants have no trained worker in this field, so we lose the opportunity to guide and help these children. In 1936 also, 658 cases of Protestant and unchurched children passed through the juvenile court. Again we failed to aid those who were given another chance.

Are not Protestants of San Francisco responsible for 42 children of our faith who were sent to State institutions in 1936? What shall we do? This matter rests heavily upon members of the Women's Commission of the Church Federation. They have given months to study of conditions and are trying to secure money from individuals and organizations so that a suitable worker may be obtained. Will you consider this one of your responsibilities and help? Will you send your gift out of sheer gratitude to God that it is not your son or your daughter who needs this care? Gifts will be received by Miss Osborn, at the office of Grace Cathedral, 1122 California street.

A Prayer of Penitence

By Robert Whitaker

Christ of the market, and the Christmas flare,
Be not too much distressed
That still our greeds invest
Remembrance of Thee with such gaudy wear.

Thou knowest that between the Christmas days—
Slowly—how slowly, Lord!—
We move with one accord
With what Thou wilt for our common ways.

Bear with us yet, Christ of the dispossessed!
Christ of the lowly born!
Until earth's every morn
Shall see Thy love in all our lives confessed.

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General Church News

By Rev. Charles R. Greenleaf

English Overseas Missions

Communicants of the Church of England annually contribute \$5,000,000 to their overseas missions. This is equal to the annual national expenditure on fireworks and to one-fiftieth of the annual expenditure for movies or for candy.

* * *

Celluloid Service in England

A talking moving picture of an Anglican service, complete with sermon and an after service greeting in the vestibule, has been made in England to show in theatres and in mission stations when a priest can not be present.

* * *

Society Receives Property

An anonymous gift to the Community of the Transfiguration, a suburban home in Honolulu will be used as a convent and rest home.

* * *

"Dick" Sheppard Dies

Canon H. R. L. ("Dick") Sheppard, well-known English clergyman, author of "The Impatience of a Par-

son" and noted peace advocate, died on All Saints Eve. He was buried in Canterbury Cathedral Churchyard. Canon Sheppard was first rector of St. Martin's-in-the-Fields, then dean of Canterbury and later canon precentor of St. Paul's, London.

* * *

Children's Offerings Grow

Between 1934 and 1937 the children of the Episcopal Church, through their Lenten mite box offerings, gave a total of \$873,787.05 to the missionary work of the Church.

* * *

University Damaged by Shells

Bishop Graves of Shanghai reports that efforts of Japanese to obtain their objective in Soochow Creek area resulted in damage by shell fire to several buildings of St. John's University.

* * *

Wayside Cathedral Attracts

Bishop Hobson's cathedral on wheels, in its first tour of the Diocese of Southern Ohio, attracted crowds in cities and villages where it stopped for curb-side services and preaching.

Bishops Ask Better Recruits

At a recent meeting of the missionary bishops of the Church it was resolved to approach the deans of the seminaries with regard to better trained recruits for mission work. Qualities sought by the missionary bishops were missionary conviction, special training and continuous service and workshop intelligence.

* * *

Suffragan Bishop of Philippines

The Rev. Robert Wilner, former missionary to China and later teacher and missionary in the Philippines, has accepted the House of Bishops' appointment as Suffragan Bishop to assist the present Missionary Bishop, the Rt. Rev. Gouverneur F. Mosher.

* * *

Bishop's Speech Gets Teachers

As a result of an address by the Rt. Rev. V. S. Azariah, Bishop of Dornakal, India, and guest of the General Convention, given at a luncheon in his honor by the Church Club of Chicago, six teachers were subscribed for in villages in India for next year.

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2. By consulting the Trust Officer of your bank, whose special knowledge of the dollars-and-cents side of estate planning may help you save thousands of dollars for your heirs.

TRUST DEPARTMENT

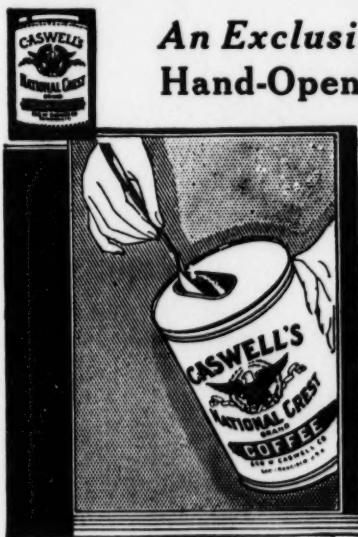
**Wells Fargo Bank
and
Union Trust Co.**

Market at Montgomery
Market at Grant Ave.

SAN FRANCISCO

Established 1852

**An Exclusive Caswell
Hand-Opening Can. . .**



Just
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The
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GEO. W. CASWELL CO.

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**Caswell's
NATIONAL CREST
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SAFEWAY

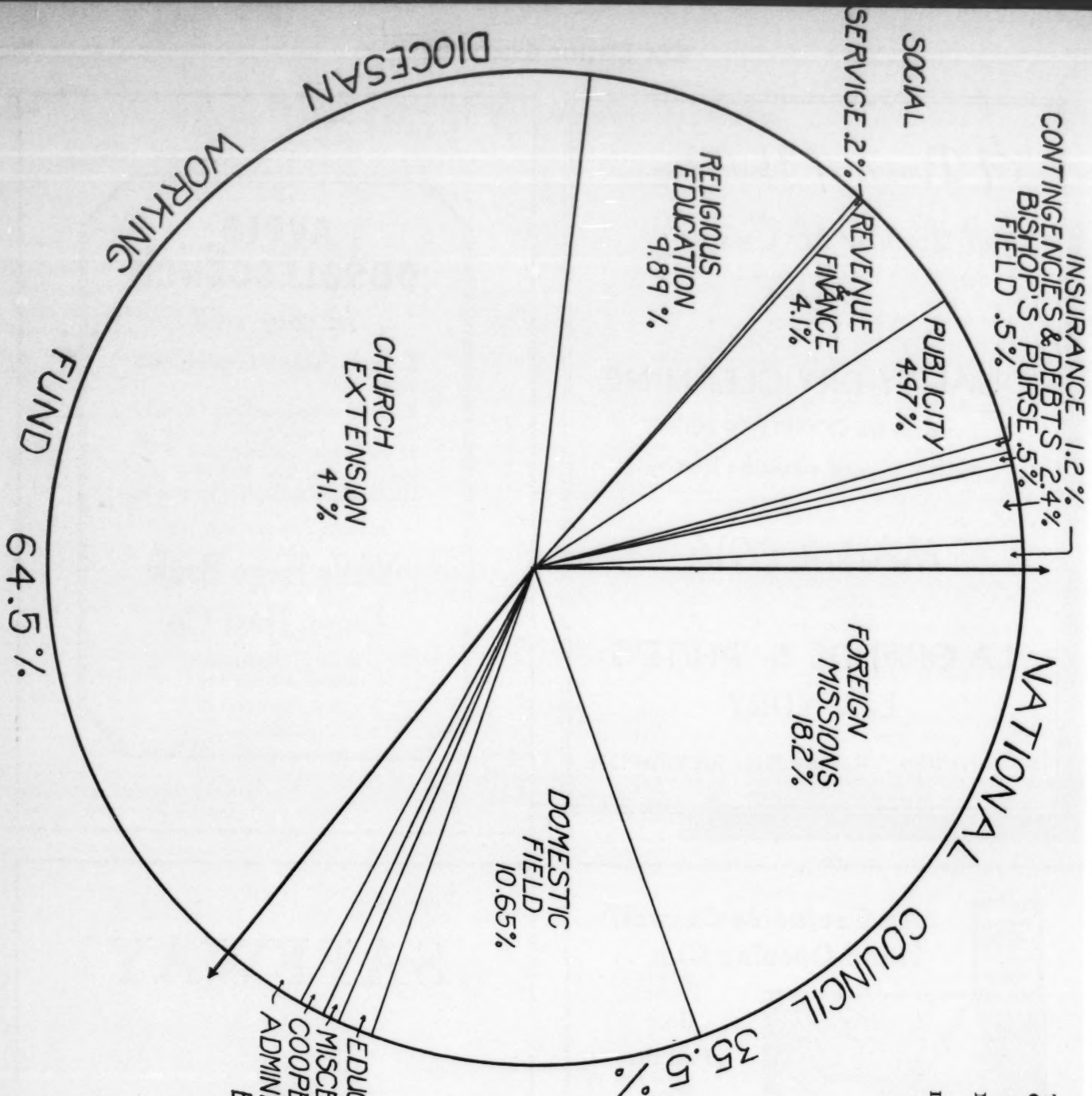
YOUR

FRIENDLY

FOOD

STORE

SAFEWAY



This chart shows the division of the dollar contributed for the Church's Program. The amounts sought for in the Diocese of California are:

NATIONAL COUNCIL—toward its budget of \$2,450,000 our objective is.....	\$15,000
DIOCESAN COUNCIL.....	27,230
Church Extension.....	\$12,890
For twenty-eight of the forty missions.....	2,900
To Archdeacon and office.....	100
Clergy vacation supply.....	913
Pension premiums.....	500
Emergencies.....	500
Religious Education, diocesan director and college work.....	4,162
Christian Social Service, promotion only.....	65
Revenue and Finance.....	1,700
Publicity ("The Pacific Churchman").....	2,100
Field Department.....	200
Bishop's Purse.....	200
Debts and Contingencies.....	1,000
Auto Liability Insurance (new item).....	500
EDUCATION & PROMOTION	
MISCELLANEOUS.....	.6% [1.38%
COOPERATING AGENCIES	
ADMINISTRATIVE	
EXPENSES.....	3.87%
	\$42,230